

Welcome to Worship at
Joyful Harvest Lutheran Church
Growing Together for Christ
Rev. Ken Gibson, Interim Pastor – 847-497-4JOY (4569)
5050 N. Johnsburg Rd, Johnsburg, IL 60051
www.joyfulharvest.org



April 13, 2025	Palm/Passion Sunday
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This week we will be worshipping in-person and on-line through Zoom and Facebook. There will be a link on our website to watch the live-stream on Facebook! Stay safe and God bless!

INTRODUCTION TO THE DAY

Traditionally, Palm Sunday was commemorated in worship as a day of pomp and circumstance, celebrating a conquering king's triumphant entry into the capitol. The focus of the day was on waving palm branches and singing Hosannas. We will still wave branches and sing Hosannas, but the intention of worship today is to draw us into and make us participants in the story of Jesus' last days. We call this story the "Passion of Jesus" as a reminder of the extremes Jesus endured to express the intensity of God's passionate love for us.

Welcome/Greeting/Announcements

GATHERING

PROCESSION OF PALMS

READING: Luke 19:28-40

Pastor: After saying these things, Jesus headed straight up to Jerusalem. When he got near Bethphage and Bethany at the mountain called Olives, he sent off two of the disciples with instructions:

Jesus: "Go to the village across from you. As soon as you enter, you'll find a colt tethered, one that has never been ridden. Untie it and bring it. If anyone says anything, asks, 'What are you doing?' say, 'His Master needs him.'"

Pastor: The two left and found it just as he said. As they were untying the colt, its owners said, "What are you doing untying the colt?"

People: **"His Master needs him."**

Pastor: They brought the colt to Jesus. Then, throwing their coats on its back, they helped Jesus get on. As he rode, the people gave him a grand welcome, throwing their coats on the street. Right at the crest, where Mount Olives begins its descent, the whole crowd of disciples burst into enthusiastic praise over all the mighty works they had witnessed:

People: **Blessed is he who comes, the king in God's name! All's well in heaven! Glory in the high places!**

Pastor: Some Pharisees from the crowd told him, "Teacher, get your disciples under control!" But he said,

Jesus: "If they kept quiet, the stones would do it for them, shouting praise."

BLESSING OF THE PALMS *(you are invited to raise your palm frond)*

P: The Lord be with you.

C: And also with you.

P: We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(You are invited to process with your palm around the sanctuary during the processional song.)

Processional Song: Alabaré

(Please be seated for the gathering song)

Gathering Song: Hosanna (Praise is Rising)

READING: Luke 22:1-23:56

Narrator: The Feast of Unleavened Bread, also called Passover, drew near. The high priests and religion scholars were looking for a way to do away with Jesus but, fearful of the people, they were also looking for a way to cover their tracks. ³⁻⁶That's when Satan entered Judas, the one called Iscariot. He was one of the Twelve. Leaving the others, he conferred with the high priests and the Temple guards about how he might betray Jesus to them. They couldn't believe their good luck and agreed to pay him well. He gave them his word and started looking for a way to betray Jesus, but out of sight of the crowd.

CONFESSION AND FORGIVENESS *(Please stand as you are able)*

Pastor: Most loving God,

People: we confess that we have often looked for ways to betray you by our thoughts, words and deeds. We have been blinded by our greed for material things and by our desires to be important. Have mercy on us. Forgive us for the wrong we have done and instill in us a will to take up our cross and follow Christ.

Pastor: Have faith, God does not forsake those who turn to him in repentance, nor does he abandon them, but instead God raises them up to new life through the cross of Jesus Christ our Lord.

People: **Amen.**

(Please be seated)

THE PASSION OF JESUS ACCORDING TO LUKE

Narrator: The Day of Unleavened Bread came, the day the Passover lamb was butchered. Jesus sent Peter and John off, saying,

Jesus: “Go prepare the Passover for us so we can eat it together.”

Narrator: They said,

People: **“Where do you want us to do this?”**

Narrator: He said,

Jesus: “Keep your eyes open as you enter the city. A man carrying a water jug will meet you. Follow him home. Then speak with the owner of the house: The Teacher wants to know, ‘Where is the guest room where I can eat the Passover meal with my disciples?’ He will show you a spacious second-story room, swept and ready. Prepare the meal there.”

Narrator: So they left, found everything just as he told them, and prepared the Passover meal.

Offering: Friends, an offering is an act of Worship, given freely to share God’s love through this congregation. You may come forward to put your gift in the offering plate, send your gifts to the church at: **5050 N. Johnsburg Rd., Johnsburg, IL 60051** or give online at www.joyfulharvest.org

MEAL (Please stand as you are able)

Pastor: When it was time, Jesus sat down, all the apostles with him, and said,

Jesus: “You’ve no idea how much I have looked forward to eating this Passover meal with you before I enter my time of suffering. It’s the last one I’ll eat until we all eat it together in the kingdom of God.”

Pastor: Taking the cup, he blessed it, then said,

Jesus: “Take this and pass it among you. As for me, I’ll not drink wine again until the kingdom of God arrives.”

Pastor: Taking bread, he blessed it, broke it, and gave it to them, saying,

Jesus: “This is my body, which is given for you. Do this in remembrance of me.”

Pastor: He did the same with the cup after supper, saying,

Jesus: “This cup that is poured out for you is the new covenant in my blood. “Do you realize that the hand of the one who is betraying me is at this moment on this table? It’s true that the Son of Man is going down a path already marked out—no surprises there. But for the one who turns him in, turns traitor to the Son of Man, this is doomsday.”

Pastor: They immediately became suspicious of each other and began quizzing one another, wondering who might be about to do this. Lord, remember us in your kingdom and teach us to pray:

People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion: *Christ is truly present with us today, especially in the gifts of bread and wine. God’s table is open; we invite you to join us at the Lord’s Table! After the choir is served, come up the center aisle, from front to back. If you are unable to come forward, please let the pastor or another worship leader know, and we will bring communion to you. If you do not receive communion, you are welcome to come forward for a blessing, simply keep your hands folded. The dark colored liquid is wine, and the light-colored liquid is juice. Please let the pastor know if you need a gluten free wafer. All are welcome!*

(Please be seated)

Communion Song: In This Very Room

Narrator: Within minutes they were bickering over who of them would end up the greatest. But Jesus intervened, saying:

Jesus: “Kings like to throw their weight around and people in authority like to give themselves fancy titles. It’s not going to be that way with you. Let the senior among you become like the junior; let the leader act the part of the servant. “Who would you rather be: the one who eats the dinner or the one

who serves the dinner? You'd rather eat and be served, right? But I've taken my place among you as the one who serves. And you've stuck with me through thick and thin. Now I confer on you the royal authority my Father conferred on me so you can eat and drink at my table in my kingdom and be strengthened as you take up responsibilities among the congregations of God's people. "Simon, stay on your toes. Satan has tried his best to separate all of you from me, like chaff from wheat. Simon, I've prayed for you in particular that you not give in or give out. When you have come through the time of testing, turn to your companions and give them a fresh start."

Narrator: Peter said,

People: "Master, I'm ready for anything with you. I'd go to jail for you. I'd die for you!"

Narrator: Jesus said,

Jesus: "I'm sorry to have to tell you this, Peter, but before the rooster crows you will have three times denied that you know me."

Narrator: Jesus said to them,

Jesus: "When I sent you out and told you to travel light, to take only the bare necessities, did you get along all right?"

Narrator: They said,

People: "Certainly, we got along just fine."

Narrator: He said to them,

Jesus: "This is different. Get ready for trouble. Look to what you'll need; there are difficult times ahead. Pawn your coat and get a sword. What was written in Scripture, 'He was lumped in with the criminals,' gets its final meaning in me. Everything written about me is now coming to a conclusion."

Narrator: They said,

People: "Look, Master, two swords!"

Narrator: He replied,

Jesus: "Okay. Enough of that; no more sword talk!"

- Narrator: Leaving there, he went, as he so often did, to Mount Olives. The disciples followed him. When they arrived at the place, he said,
- Jesus: “Pray that you don’t give in to temptation.”
- Narrator: He pulled away from them about a stone’s throw, knelt down, and prayed,
- Jesus: “Father, remove this cup from me. But please, not what I want. What do *you* want?”
- Narrator: At once an angel from heaven was at his side, strengthening him. He prayed on all the harder. Sweat, wrung from him like drops of blood, poured off his face. He got up from prayer, went back to the disciples and found them asleep, drugged by grief. He said,
- Jesus: “What business do you have sleeping? Get up. Pray so you won’t give in to temptation.”

Hymn of the Day: Come, Let Us Worship

Prayers of Intercession

A: “God, in your mercy”,C: **“Receive our prayer”**

- Narrator: No sooner were the words out of his mouth than a crowd showed up, Judas, the one from the Twelve, in the lead. He came right up to Jesus to kiss him. Jesus said,
- Jesus: “Judas, you would betray the Son of Man with a kiss?”
- Narrator: When those with him saw what was happening, they said,
- People: “Master, shall we fight?”**
- Narrator: One of them took a swing at the Chief Priest’s servant and cut off his right ear. Jesus said,
- Jesus: “No more of this!”
- Narrator: Then, touching the servant’s ear, he healed him. Jesus spoke to those who had come—high priests, Temple police, religion leaders:
- Jesus: “What is this, jumping me with swords and clubs as if I were a dangerous criminal? Day after day I’ve been with you in the

Temple and you've not so much as lifted a hand against me. But do it your way—it's a dark night, a dark hour."

Narrator: Arresting Jesus, they marched him off and took him into the house of the Chief Priest. Peter followed, but at a safe distance. In the middle of the courtyard some people had started a fire and were sitting around it, trying to keep warm. One of the serving maids sitting at the fire noticed him, then took a second look and said,

Women: **"This man was with him!"**

Narrator: But he denied it, saying,

People: **"Woman, I don't even know him."**

Narrator: A short time later, someone else noticed him and said,

Men: **"You're one of them."**

Narrator: But Peter denied it:

People: **"Man, I am not!"**

Narrator: About an hour later, someone else spoke up, really adamantly:

Men: **"He's got to have been with him! He's got 'Galilean' written all over him."**

People: **"Man, I do not know what you are talking about!"**

Narrator: At that very moment, the last word hardly off his lips, a rooster crowed. Just then, the Master turned and looked at Peter. Peter remembered what the Master had said to him: "Before the rooster crows, you will deny me three times." He went out and cried and cried and cried. The men in charge of Jesus began poking fun at him, slapping him around. They put a blindfold on him and taunted,

People: **"Who hit you that time?"**

Narrator: They were having a grand time with him. ⁶⁶⁻⁶⁷ When it was morning, the religious leaders of the people and the high priests and scholars all got together and brought him before their High Council. They said,

People: **"If you are the Messiah, tell us."**

Narrator: He answered,

Jesus: “If I said yes, you wouldn’t believe me. If I asked what you meant by your question, you wouldn’t answer me. So here’s what I have to say: From here on the Son of Man takes his place at God’s right hand, the place of power.”

Narrator: They all said,

People: “So you admit your claim to be the Son of God?”

Narrator: He said to them,

Jesus: “You’re the ones who keep saying it,”

Narrator: But they had made up their minds,

People: “Why do we need any more evidence? We’ve all heard him as good as say it himself.”

(Please stand as you are able)

Narrator: Then they all took Jesus to Pilate and began to bring up charges against him. They said,

People: “We found this man undermining our law and order, forbidding taxes to be paid to Caesar, setting himself up as Messiah-King.”

Narrator: Pilate asked him, “Is this true that you’re ‘King of the Jews?’” Jesus replied:

Jesus: “Those are your words, not mine.”

Narrator: Pilate told the high priests and the accompanying crowd, “I find nothing wrong here. He seems harmless enough to me.” But they were vehement, saying

People: “He’s stirring up unrest among the people with his teaching, disturbing the peace everywhere, starting in Galilee and now all through Judea. He’s a dangerous man, endangering the peace.”

Narrator: When Pilate heard that, he asked, “So, he’s a Galilean?” Realizing that he properly came under Herod’s jurisdiction, he passed the buck to Herod, who just happened to be in Jerusalem for a few days.

Herod was delighted when Jesus showed up. He had wanted for a long time to see him, he’d heard so much about him. He hoped to see him do something spectacular. He peppered

him with questions. Jesus didn't answer—not one word. But the high priests and religion scholars were right there, saying their piece, strident and shrill in their accusations.

Mightily offended, Herod turned on Jesus. His soldiers joined in, taunting and jeering. Then they dressed him up in an elaborate king costume and sent him back to Pilate. That day Herod and Pilate became thick as thieves. Always before they had kept their distance.

Then Pilate called in the high priests, rulers, and the others and said, "You brought this man to me as a disturber of the peace. I examined him in front of all of you and found there was nothing to your charge. And neither did Herod, for he has sent him back here with a clean bill of health. It's clear that he's done nothing wrong, let alone anything deserving death. I'm going to warn him to watch his step and let him go." At that, the crowd went wild:

People: "Kill him! Give us Barabbas!"

Narrator: (Barabbas had been thrown in prison for starting a riot in the city and for murder.) Pilate still wanted to let Jesus go, and so spoke out again. But they kept shouting back,

People: "Crucify! Crucify him!"

Pastor: He tried a third time. "But for what crime? I've found nothing in him deserving death. I'm going to warn him to watch his step and let him go." But they kept at it, a shouting mob, demanding that he be crucified. And finally they shouted him down. Pilate caved in and gave them what they wanted.

(Please be seated)

Pastor: He released the man thrown in prison for rioting and murder and gave them Jesus to do whatever they wanted.

As they led him off, they made Simon, a man from Cyrene who happened to be coming in from the countryside, carry the cross behind Jesus. A huge crowd of people followed, along with women weeping and carrying on. At one point, Jesus turned to the women and said,

Jesus: "Daughters of Jerusalem, don't cry for me. Cry for yourselves and for your children. The time is coming when they'll say,

‘The women who never conceived are lucky! The wombs that never gave birth are lucky! The breasts that never gave milk are lucky!’ Then they’ll start calling to the mountains, ‘Fall down on us!’ calling to the hills, ‘Cover us up!’ If people do these things to a live, green tree, can you imagine what they’ll do with deadwood?”

Pastor: Two others, both criminals, were taken along with him for execution. When they got to the place called Skull Hill, they crucified him, along with the criminals, one on his right, the other on his left. Jesus prayed,

Jesus: “Father, forgive them; they don’t know what they’re doing.”

Pastor: Dividing up his clothes, they threw dice for them. The people stood there staring at Jesus, and the ringleaders made faces, taunting,

People: “He saved others. Let’s see him save himself! The Messiah of God—ha! The Chosen—ha!”

Pastor: The soldiers also came up and poked fun at him, making a game of it. They toasted him with sour wine:

People: “So you’re King of the Jews! Save yourself!”

Pastor: Printed over him was a sign: “This is the King of the Jews.” One of the criminals hanging alongside cursed him:

People: “Some Messiah you are! Save yourself! Save us!”

Pastor: But the other one made him shut up:

People: “Have you no fear of God? You’re getting the same as him. We deserve this, but not him—he did nothing to deserve this.”

Pastor: Then he said,

People: “Jesus, remember me when you enter your kingdom.”

Pastor: Jesus said,

Jesus: “Don’t worry, I will. Today you will join me in paradise.”

Pastor: By now it was noon. The whole earth became dark, the darkness lasting three hours—a total blackout. The Temple curtain split right down the middle. Jesus called loudly,

Jesus: “Father, I place my life in your hands!”

Pastor: Then he breathed his last. When the captain there saw what happened, he honored God:

People: “This man was innocent! A good man, and innocent!”

Pastor: All who had come around as spectators to watch the show, when they saw what actually happened, were overcome with grief and headed home. Those who knew Jesus well, along with the women who had followed him from Galilee, stood at a respectful distance and kept vigil.

(Please stand as you are able)

Pastor: There was a man by the name of Joseph, a member of the Jewish High Council, a man of good heart and good character. He had not gone along with the plans and actions of the council. His hometown was the Jewish village of Arimathea. He lived in alert expectation of the kingdom of God. He went to Pilate and asked for the body of Jesus. Taking him down, he wrapped him in a linen shroud and placed him in a tomb chiseled into the rock, a tomb never yet used.

It was the day before Sabbath, the Sabbath was just about to begin. The women who had been companions of Jesus from Galilee followed along. They saw the tomb where Jesus' body was placed. Then they went back to prepare burial spices and perfumes. They rested quietly on the Sabbath, as commanded.

SENDING SONG: Amazing Grace/My Chains Are Gone

Sending and Benediction

P: Now we will set aside our palm branches,

**C: to go and serve at God's side
in a broken and fearful world.**

P: Now we will pick up our cloaks
and follow Jesus wherever he leads,

**C: to learn from those the world ignores,
to be touched by the grace within them.**

P: Now we will sing songs of wonder,

**C: as we work alongside the Spirit,
sustaining the weary with peace and hope.**

Commissioning

P: At Joyful Harvest Church,

C: our mission is growing together for Christ.

P: As disciples of Jesus Christ, we value:

C: Family Worship, Relying on Prayer, Unity in Christ, Instruction in the Word, Telling Others, and Service to God's Community.

P: Go in peace. Care for others as God cares for you.

C: Thanks be to God!

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Announcements

If you are looking for a place to worship with your family, join us any Sunday at 9:00 am! Thank you for worshipping with us today.



Feed My Starving Children Sat. Apr. 26th, 11:30-1:15pm.

Help us pack meals for children who are less fortunate. This is a great opportunity to spend time with your family doing God's work. Since we are required to have a certain number of volunteers, please sign-up in the narthex or contact the church office at 847-497-4569. If you would like to ride share/car pool, please arrive at the Church no later than 10:15am as we will be leaving by 10:30am.

If you prefer you can go directly to the facility at 742 E Park Ave., Libertyville, IL 60048. Please arrive at the facility by 11:15am.

For more information see Trudy Moriarty. No experience necessary!!!

Joyful Readers Book Club: Sat. May 17th, 9:00 - 10:00am

Do you like to read, are you looking for a way to connect with other women? Consider joining the ladies of Joyful Harvest as they embark in this fellowship opportunity. The next meeting is on Sat. May 17th at 9:00 a.m. They're reading "The Memory Library" by Kate Storey. Contact Kim DuBois for more info!



Choir Practice – Every Saturday 9:00 – 10:00 am.

Tired of singing in the shower? Karaoke not an option?

Then try your talent at singing with the Joyful Harvest Choir! We welcome all....off key or not!

Men's Group: We meet on **Saturday afternoons at 1 p.m.** at the church for fellowship and learning more about God's call on our lives. All men are invited to attend.

Be part of Worship! Help out by reading, greeting or assisting in communion! There is a sign-up sheet for Sunday worship on the Welcome Table. No experience necessary!!!

Weekly Calendar

Tue. Apr 15	Breakfast Club at Midwest Breakfast	8:00 a.m.
Tue. Apr 15	Food Pantry Service Opportunity (JHC)	3:00-6:00 p.m.
Thur. Apr 17	Food Pantry Service Opportunity (JHC)	3:00-6:00 p.m.
Fri. Apr 18	Good Friday Service	7:00 p.m.
Sat. Apr 19	Choir Practice	9:00-10:00 a.m.
Sat. Apr 19	Men's Group	1:00-2:00 p.m.
Sun. Apr 20	Easter Sunday Worship	9:00 a.m.
Sun. Apr 20	NO Faith Formation/Confirmation Class	

Upcoming Events

Sat. Apr 26	Feed My Starving Children	11:30 a.m.-1:15 p.m.
Sun. Apr 27	Giving Closet	11:00 a.m.-1:00 p.m.

Everything I need to know, I learned from Noah's Ark



1. Don't miss the boat.
2. Remember, we are all in the same boat.
3. Plan ahead. It wasn't raining when Noah built the ark.
4. Stay fit. When you're really old, someone may ask you to do something really big.
5. Don't listen to the critics; just get on with the job that needs to be done.
6. Build your future on high ground.
7. For safety's sake, travel in pairs.
8. Speed isn't always an advantage. The snails were on board with the cheetahs.
9. When you're stressed, float a while.
10. Remember, the Ark was built by amateurs, the titanic by professionals.
11. No matter the storm, when you are with God, there's always a rainbow.

April 13, 2025
PALM/PASSION
SUNDAY



The amazing depth of God's love!

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Luke 19:28-40	Blessed is the king who comes
Monday	Luke 22:14- 23:56	The Last Supper and crucifixion
Tuesday	Isaiah 50:4-9a	God's servant must suffer
Wednesday	Philippians 2:5-11	Christ shows us true humility
Thursday	John 13:1-17, 31b-35	Jesus washed the disciple' feet
Friday	John 18:1-19:42	The suffering and death of Jesus
Saturday	Psalms 31:9-16	A prayer for protection
Sunday	Luke 24:1-12	The resurrection of Jesus

SCRIPTURE VERSE FOR THIS WEEK

Then Jesus said, "Father, forgive them; for they do not know what they are doing." Luke 23:34a (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Dear God of mercy, thank you for entering our experience of weakness and sin and for sending us out into the world with courage and grace through Jesus Christ, our Savior and Lord. Amen.

Mealtime Prayer:

We thank you for this food, a sign of your steadfast love that protects us through Jesus Christ, your Son, and our Lord. Amen.

A Blessing to Give:

May God shine on you with steadfast love. (Psalm 31:16)



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In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org

WEEKLY MILESTONES



Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- Is it easy or hard for you to forgive someone? Explain.
- If you were alive during Jesus' time, what would you have asked him?

DEVOTIONS



Read: Luke 23:1-49.

The crucifixion of Jesus tells us a lot about ourselves and about our God who defeats human frailty with forgiveness and new beginnings. The crowds praise Jesus' entry into Jerusalem and then within a week say, "Crucify, crucify him" (v. 21). Peter promises to be faithful to Jesus but at a crucial moment denies him three times. The people give false witness about Jesus to make him look bad in front of Pilate. The leaders, the crowd, and the soldiers mock Jesus, but their words bear the truth of who he really is. Two criminals are killed along with Jesus. One ridicules Jesus while the other seeks his tender care. Through Jesus, God is willing to enter our world and participate in vulnerability, injustices, betrayal, suffering, and death. It shows the way of Jesus' cross as the way of true peace, true life, and true hope. It is the very example of God's amazing love.

Discuss: Who do you most identify with in the story of Jesus' crucifixion?

Pray: **Merciful God, through your Son, our Lord Jesus Christ, you endure our lies, our fears, and our sin; we praise you for enduring it all from the cross to bring salvation to us. Amen.**

SERVICE



Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, how can you help someone who is suffering?

RITUALS AND TRADITIONS



Prayer is an important spiritual practice for Christians. During this Lenten season, take time to focus on the prayer Jesus taught us to pray, the Lord's Prayer (Luke 11:2-4). The conclusion to the Lord's Prayer is an added doxology, an expression of praise to God, not found in Luke 11. This Palm Sunday we shout Hosanna as Jesus enters Jerusalem. Take time to reflect on the words of the conclusion of the Lord's Prayer: *For the kingdom, the power, and the glory are yours, now and forever. Amen.* Add these words to verses 2a, 2b, 3, 4a and 4b from the first, second, third, fourth, and fifth weeks in Lent by writing them around the outside of the cross drawn on the paper the first week. Take a moment to think or talk about what these words mean to you.

Pray: The Lord's Prayer.



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